**ANEXO II**

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| **FORMULÁRIO PARA A INTERPOSIÇÃO DE RECURSO CONTRA O RESULTADO PARCIAL DA ELEIÇÃO PARA REPRESENTAÇÃO DOCENTE DO ICN NO CUNI – Edital ICN/UFLA nº 004/2023** |

Nome:

|  |  |
| --- | --- |
| e-mail: | Telefone:  |
| Lotação na UFLA:  |  |

Justificativa: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lavras, \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_ de 2023.

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Assinatura

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| **PARECER COMISSÃO ESCRUTINADORA** |

Inscrição ( ) DEFERIDA ( ) INDEFERIDA

Observação: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Lavras, \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_ de 2023.

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Assinatura presidente da Comissão Escrutinadora